

“The Christmas Child: Our Lord Jesus Christ” December 2017

Date	Passages	Title	Focus	Speaker
Dec 3	Luke 2:25-32 (Romans 15:4-13; Revelation 22:21)	<u>Our Deliverer!</u>	<ul style="list-style-type: none"> ● As we think about this expression “Our Lord Jesus Christ” we are first struck with the profound word “Our”. ● It is possessive. He belongs to us, not because of our worthiness but due to God’s gracious gift. ● It is personal. He belongs to me and I to Him through faith. ● It is collective. The promised One to all. The thread of that promise is woven in Scripture from beginning to end. He was sent to all nations. 	Andreas Dimond
Dec 10	Luke 2:1-14; 7:1-10	<u>Our Lord!</u>	<ul style="list-style-type: none"> ● The angels proclaimed that this little child born in the manger would be Lord. What did this mean? ● A gentile centurion seemed to understand what this meant when most did not. ● As we reflect on the birth of this child we should reflect on Lordship. ● Do I understand and see Jesus as Lord the way the centurion did? ● What would it look like to see Jesus as my Lord? 	Adam Hockley
Dec 17	Matt. 1:18-25 (Isaiah 7:10-16; 53:4-6,10-12)	<u>Our Jesus!</u>	<ul style="list-style-type: none"> ● The angel gave Him a name, a name with deep meaning. It proclaimed what He would do. ● There were many called Jesus at that time - even in the Old Testament this name was used. What He did showed He was separate from all others. He saved us from our sins. 	Ron Seabrooke
Dec 24	Luke 2:1-14; (Matt 1:16; 16:13-20; John 4:24-26; Daniel 9:24-27)	<u>Our Christ! (Messiah)</u>	<ul style="list-style-type: none"> ● Christ was not His last name. It is a title. ● As long as could be remembered the Jews were waiting for the promised Messiah, the Christ. ● The angels proclaimed His coming but also declared what was so misunderstood. He would be a Saviour for all mankind not a liberator of the Jews from Roman oppression. 	Ron Seabrooke
Dec 31			TBD	Ron Seabrooke